# German Shorthaired Pointer Club of Victoria Inc.
# 2022 NEW MEMBERSHIP APPLICATION FORM

Membership period 1st January 2022 to 31st December 2022

Name.....

Address..... Post Code.....

Telephone..... Kennel Prefix.....

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***THE CLUB NEWSLETTER IS DISTRIBUTED VIA E-MAIL PLEASE SUPPLY YOUR PREFERRED E-MAIL ADDRESS***

***Email……***

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**Membership categories (Please Tick)**

| | | | |
|---|---|---|---|
| **Dual Kennel Membership** | VCA Member and/or Interstate Member | ( ) | Fee $35 |
| **Dual Kennel Membership** | ** Non VCA member | ( ) | Fee $50 |
| **Single Membership** | VCA Member and/or Interstate Member | ( ) | Fee $25 |
| **Single Membership** | ** Non VCA member | ( ) | Fee $32.50 |
| **Member Puppy Buyer** | * Only available to members signing up puppy buyers must be a new member | ( ) | Fee $20 |
| **Introductory Membership** | Available on Members Days only | ( ) | Fee $10 |

Are you a member of the Victorian Canine Association? YES / NO (Please circle)
If you answered yes to the above question, please state your VCA Membership Number.....

***** Please note: We are compelled by the VCA to collect an insurance levy to cover the member at events for the membership period*. **(This levy does not apply to interstate members).**

**I am most interested in:**

| | | | |
|---|---|---|---|
| Field and Retrieving Trials | ( ) | Shows | ( ) |
| Obedience | ( ) | Training Days | ( ) |
| Helping at Club Events | ( ) | Committee | ( ) |

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RETURN COMPLETED FORM WITH FEES TO:-

**GSPCV MEMBERSHIPS**
**P.O. BOX 207**
**CRANBOURNE VIC 3977**
**editorgspclubvic@gmail.com**

**Acount Name: German Shorthaired Pointer Club Inc.**
**BSB: 633000 Account No: 109743351**
**Use MSHIP and your surname as the code**
*** A printed receipt of the deposit must be attached to this signed form and posted to the Memberships Officer.**

*** Cheques made payable to: The German Shorthaired Pointer Club of Victoria Inc**

SIGNATURE OF APPLICANT.....DATED.....

**I AGREE TO BE BOUND BY THE RULES OF THE CLUB FOR THE TIME BEING IN FORCE.**
*****Membership subject to Committee Approval*****

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**TREASURER'S/SECRETARY'S USE ONLY:-**

Membership accepted YES/NO Reference No.....

Date Membership accepted.....